



**Omaha Public Schools
Department of District Operational Services
Purchasing Division**

BID No.: **25-029**
Date: June 05, 2025

**Addendum No. 2
to
Bid Documents for
OPS Mills Electrical Service Replacement**

The purpose of this Addendum No. 2 is to modify 25-029, OPS Mills Electrical Service Replacement. Except as specifically modified by this Addendum No. 2, the Bid Documents shall remain in effect as originally issued.

The Bid Documents are hereby amended as follows:

1. Specifications:

Item #1: Front End

- a) Division 00 – Section 1 – Bid Invitation
 - o Revise Substantial Completion of Project from October 31, 2025 to June 30, 2026.
- b) Division 00 – Section 2 – Contract Specifications, 2.4
 - o Revise Substantial Completion of Project from October 31, 2025 to June 30, 2026.

2. Drawings:

Item #1: A1-0 Basement Floor Plan:

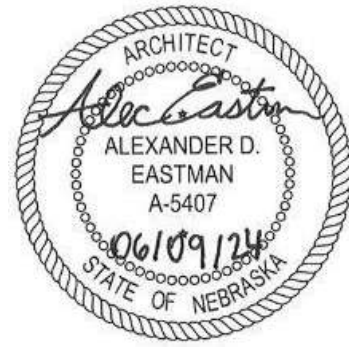
- a) Selective Demolition
 - a. Selective demolition image was updated to remove the red fill over the DMARC panel. The contractor is to maintain this DMARC in the basement and provide a fabricated cover for the panel.
 - b. The demolition of the panel to the north is to be coordinated with OPS staff before removal.

END OF ADDENDUM NO. 2

IMPORTANT: Applicants should acknowledge the receipt of this Addendum No. 2 by a notation in the Bid submitted by the Bidder in the manner as required by the Bid Documents.

COORDINATING PROFESSIONAL

I, ALEXANDER EASTMAN, AM THE COORDINATING PROFESSIONAL ON THE OPS MILLS ELECTRICAL SERVICE REPLACEMENT PROJECT.



PROJECT TEAM

OWNER: Omaha Public Schools
4041 North 72nd Street
Omaha, NE 68134-4470
Phone: (402) 299-0180

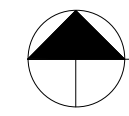
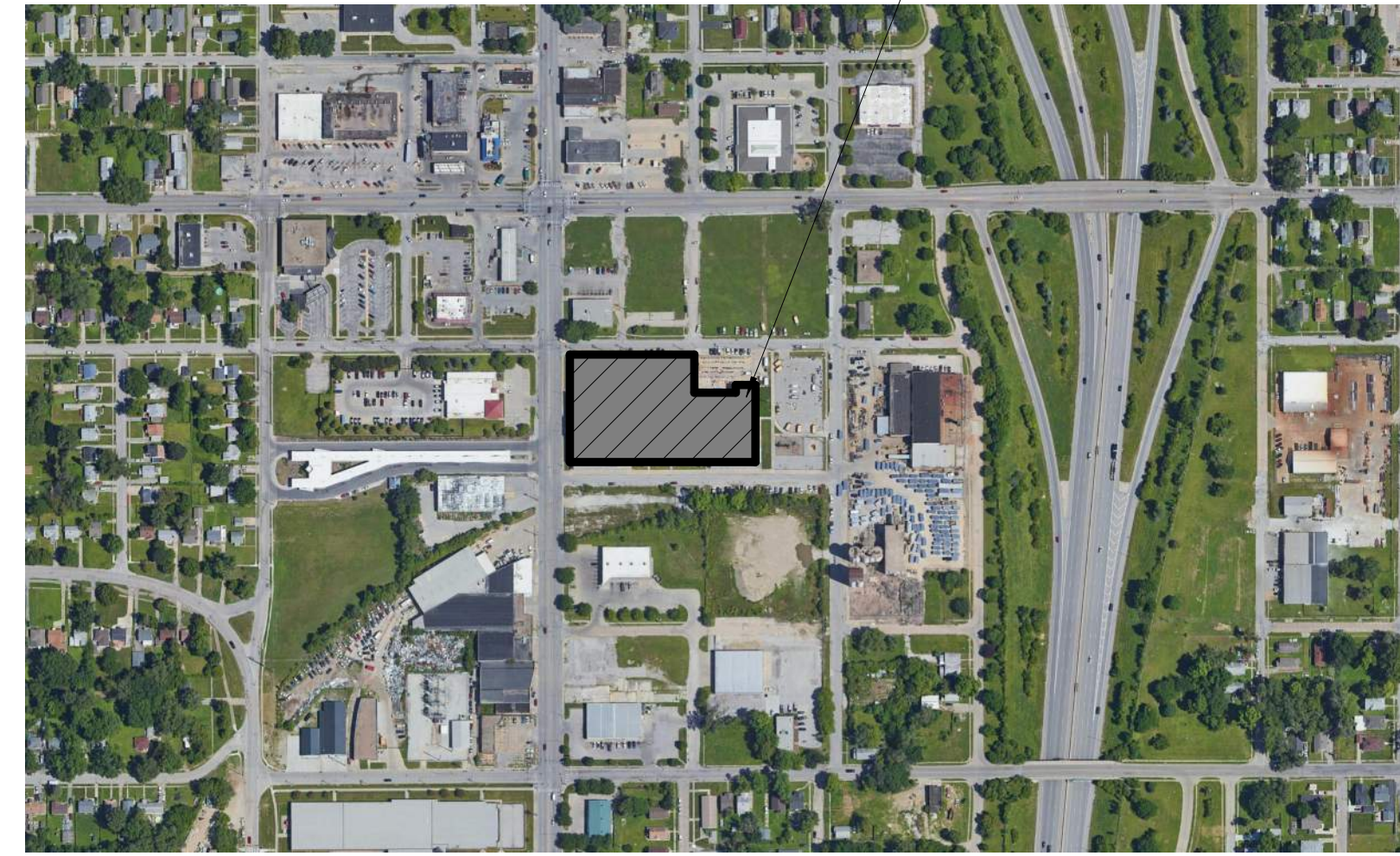
ARCHITECT: BCDM Architects
1015 North 98th Street, Suite 300
Omaha, NE 68114
Phone: (402) 391-2211
Fax: (402) 391-8721

ELECTRICAL ENGINEER: Morrissey Engineering
4940 North 118th Street
Omaha, NE 68146
Phone: (402) 491-4144
Fax: (402) 491-4146

CODES:

2018 International Building Code
2018 Omaha Plumbing Code and Chapter 49 Omaha Municipal Code
2012 International Mechanical Code and Chapter 40 Omaha Municipal Code
2018 International Existing Building Code
2017 National Electrical Code
2012 Life Safety Code and 2012 International Fire Code
2018 International Energy Conservation Code
2010 ADA Standards for Accessible Design
Nebraska Accessibility Guidelines (NAG)

PROJECT ADDRESS:
4311 N 30TH STREET OMAHA, NE 68111



VICINITY MAP

NOT TO SCALE

SELECTIVE DEMOLITION

SEE FLOOR PLAN GENERAL NOTES FOR ADDITIONAL INFORMATION



COORDINATE WITH OPS STAFF BEFORE REMOVAL
PROVIDE FABRICATED COVER FOR BOX



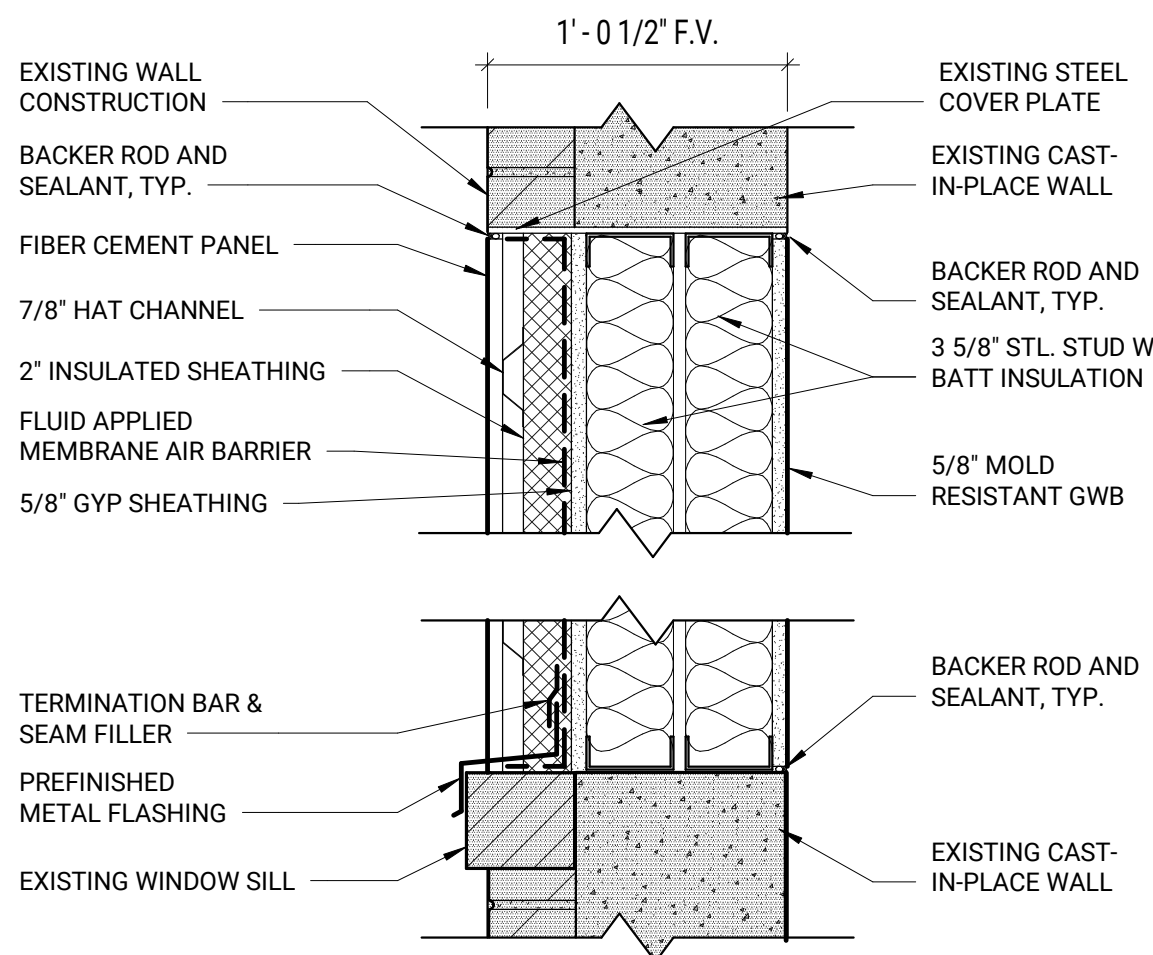
FLOOR PLAN GENERAL NOTES

- ALL ITEMS HIGHLIGHTED IN RED IN THE SELECTIVE DEMOLITION PHOTOS ARE TO BE DEMOLISHED AND REMOVED BY THE CONTRACTOR. SEE FLOOR PLAN FOR ADDITIONAL INFORMATION REGARDING OPENING INFILLS.
- ALL ANGLES ON PLAN ARE 90 DEGREES OR 45 DEGREES UNLESS NOTED OTHERWISE.

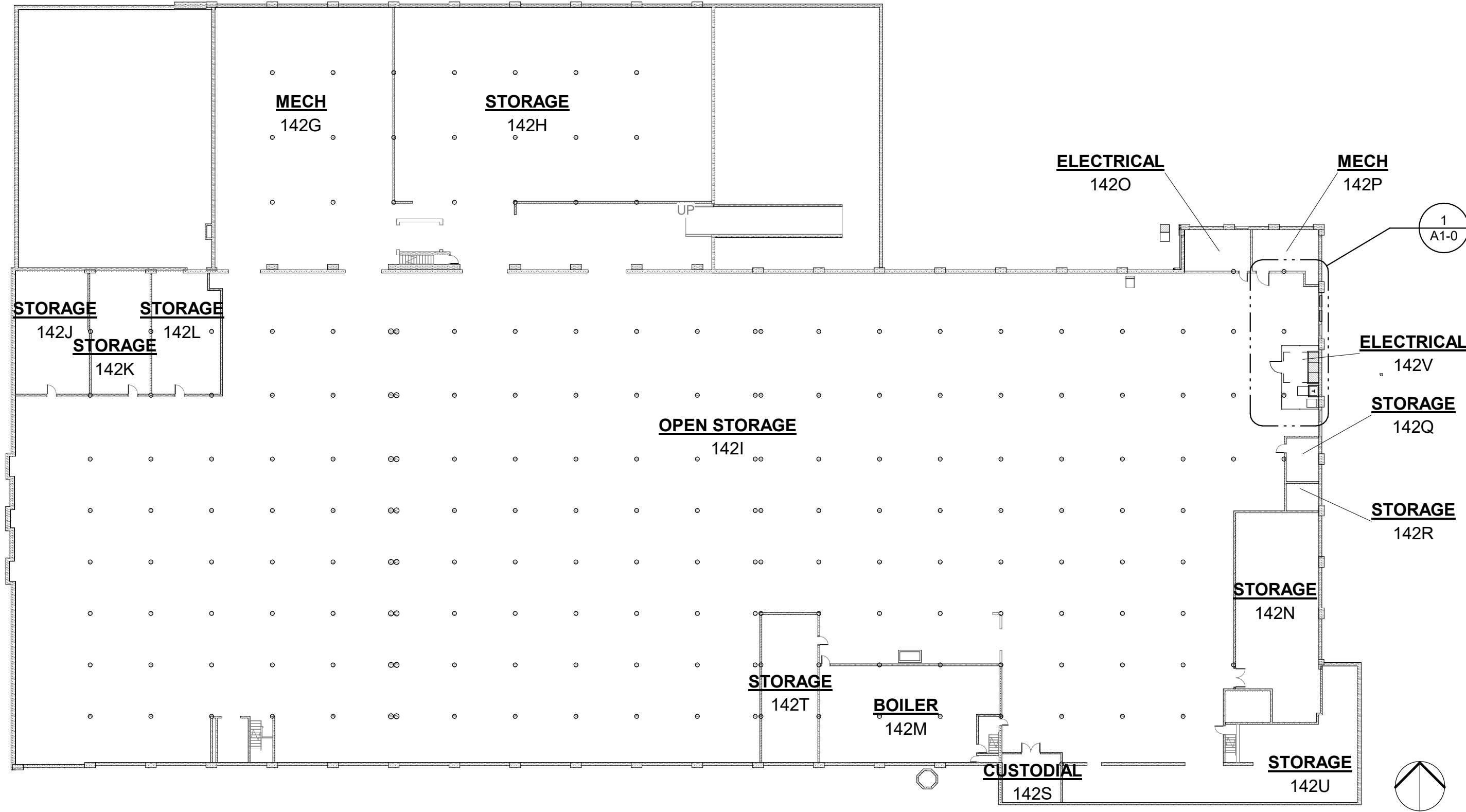
ARCHITECTURAL FLAG NOTES

FLAG NOTES APPLICABLE TO SHEET A1-0

- REMOVE WINDOW FRAME AND ASSOCIATED GLAZING IN ITS ENTIRETY. PREP OPENING FOR INFILL.
- METAL CHAIN LINK FENCING, SEE SPEC SECTION 32 31 13.
- METAL CHAIN LINK DOOR, SEE SPEC SECTION 32 31 13.



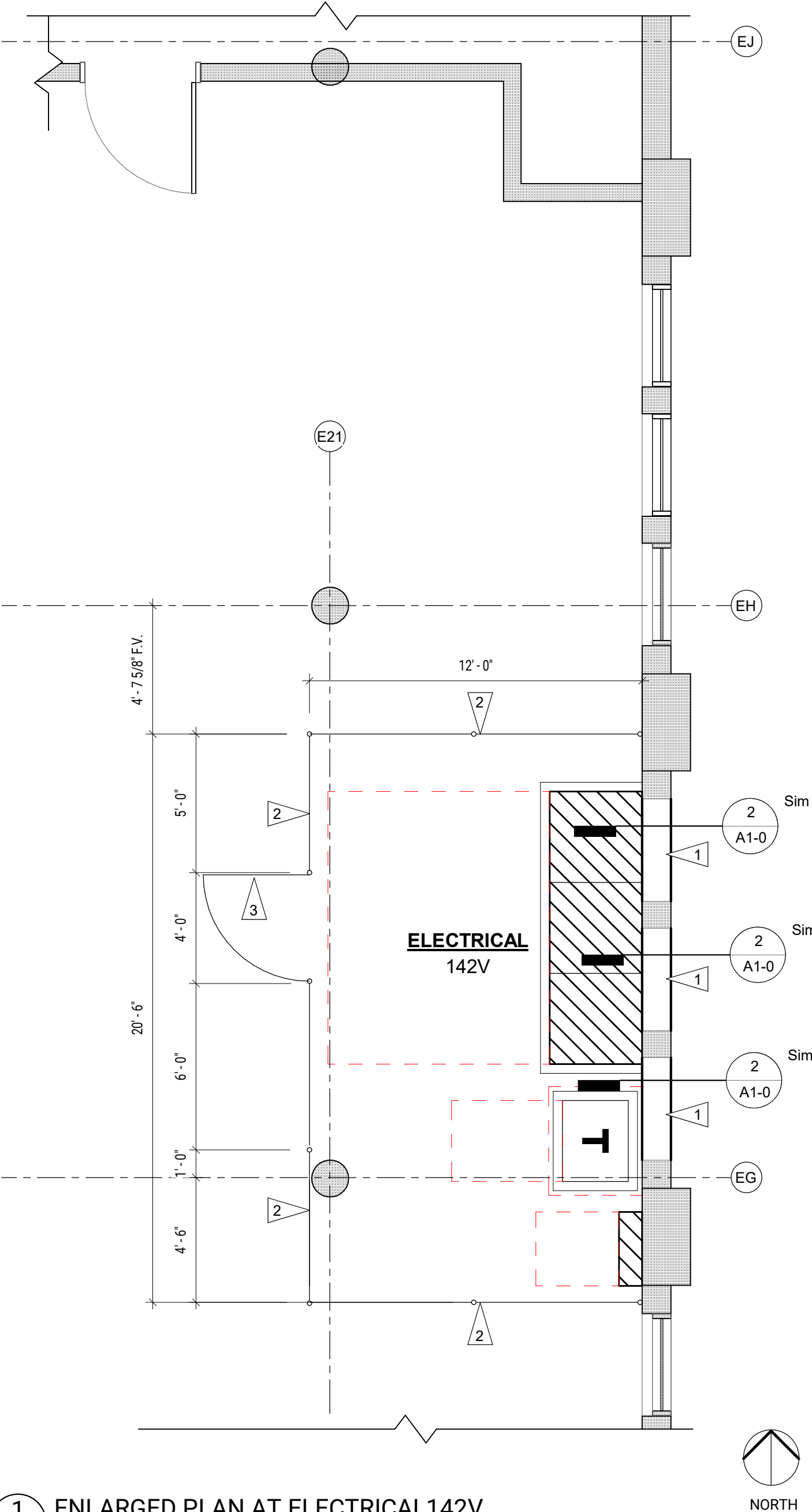
2 SECTION DETAIL AT EXTERIOR WINDOW
1 1/2\"/>



3 COMPOSITE BASEMENT FLOOR PLAN
1/32\"/>

ROOM FINISH SCHEDULE - ELECTRICAL SERVICE REPLACEMENT									
ROOM NO.	NAME	FLOOR	BASE	WALLS				CEILING MATERIAL	REMARK
				NORTH	EAST	SOUTH	WEST		
142V	ELECTRICAL	EXISTING	---	---	*P-1	---	---	EXISTING EXP. STR	*REMARK 1

ROOM FINISH SCHEDULE REMARKS
1. PAINT GWB OF WINDOW INFILL ONLY.



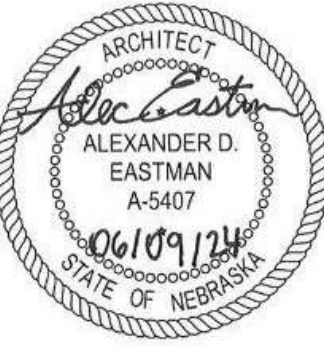
1 ENLARGED PLAN AT ELECTRICAL 142V
1/4\"/>



PROJECT TEAM

ARCHITECTURE + INTERIORS
BCDM ARCHITECTS
1015 North 98th Street, Suite 300
Omaha, NE 68114
CA Number: CA-0271

MECHANICAL + ELECTRICAL ENGINEER
MORRISSEY ENGINEERING
4940 North 118th Street
Omaha, NE 68146
CA Number: CA-0835



8	ADDENDUM 02	06/05/2025
7	ADDENDUM 01	05/20/2025
#	Description	Date

OPS MILLS ELECTRICAL SERVICE REPLACEMENT

4311 N 30TH STREET
OMAHA, NE 68111

OMAHA PUBLIC SCHOOLS

BASEMENT FLOOR PLAN

A1-0

CONSTRUCTION DOCUMENTS
BCDM NO. 5444-02
09 JUNE 2024